

**THE AMERICAN LEGION  
DEPARTMENT OF NORTH CAROLINA**

**COMMUNITY SERVICE REPORT**

Post No.: \_\_\_\_\_ Post Name: \_\_\_\_\_

Post  
Location: \_\_\_\_\_

Date of Report: \_\_\_\_\_ Total Post Membership at Present: \_\_\_\_\_

List all Programs below, elaborate as much as necessary – include pictures and news articles. Use as many additional sheets as needed. Every Post is urged to participate and send in a report not later than May 30<sup>th</sup>. Reports should be mailed to: Department Headquarters, PO Box 26657, Raleigh, NC 27611.

\_\_\_\_\_  
Post Adjutant  
Certification of Report

**DETAILS OF ACTIVITIES:  
ATTACH ADDITIONAL INFORMATION AS NEEDED**