

THE AMERICAN LEGION  
DEPARTMENT OF NORTH CAROLINA

SCOUT UNIT AWARDS

Must be submitted to Department Headquarters **on or before February 15, 2010**

Please do not submit nominations in a binder or notebook of any kind.

Town or City \_\_\_\_\_ Sponsor \_\_\_\_\_

Cub Pack # \_\_\_\_\_ Varsity Scout Unit # \_\_\_\_\_

Scout Troop # \_\_\_\_\_ Venture Crew Unit # \_\_\_\_\_

Sea Scout Ship # \_\_\_\_\_

**(Check One and list unit #)**

MANPOWER: Do you have a Unit Leader? \_\_\_\_\_

If yes, Name and Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you have an Assistant Unit Leader? \_\_\_\_\_

Have they received their Basis Training? \_\_\_\_\_

REGISTRATION & ADVANCEMENT:

How many Unit members registered at beginning of Charter year? \_\_\_\_\_

How many are registered now? \_\_\_\_\_

How many Unit members advanced in rank during the last year? \_\_\_\_\_

How many Unit members are above First Class or higher? \_\_\_\_\_  
(Venture or Sea Scout ranks)

GOOD TURN PROJECTS:

Please list the Good Turn Projects your Unit performed during last year.

\_\_\_\_\_

\_\_\_\_\_

CAMPING: How many camp outs did your Unit go on this past year? \_\_\_\_\_

How many members attended Summer Camp? \_\_\_\_\_

PROGRAM: Please list below any prizes or awards that your Unit earned during the \_\_\_\_\_ year and what they were for. If you have any pictures or newspaper clippings about your members, please attach.

\_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_ Post No. \_\_\_\_\_

Signed: \_\_\_\_\_

(Adult Leader)