

Veteran of Wartime Service!



We notice by your license plate or bumper sticker that you are a veteran of military service. Perhaps you are already a member of The American Legion, but if not and you served during a wartime era, we extend to you an opportunity to become a member of this growing Organization.

The American Legion is an organization of veterans serving other veterans, their families, and the communities they live in. We are **the** voice of the veteran in Washington DC fighting for the benefits and rights of all those who served our Country in the Armed Forces. Commander _____ would be pleased to have you as a member of this growing, community based Veterans' Organization.

Below is a current membership application. If you are interested in becoming a member or would like more information please call. Or you may use this application and mail a check for \$ _____ payable to " _____." **Please Print** and include your phone number. Your membership card will be mailed to you and you'll be contacted when the next post meeting is held.

The American Legion Membership Application

| | | | | | |
|--|--|---------|---|-------|----------|
| The American Legion Membership Application | | | | | |
| _____ | | | _____ | | |
| (Name) | | | (Phone) | | |
| _____ | | | | | (Date) |
| (Mailing Address) | | | | | |
| _____ | | _____ | | _____ | |
| (City) | | (State) | | (Zip) | |
| | | | | | (Post #) |
| Please check appropriate eligibility dates and branch of service below | | | | | |
| <input type="checkbox"/> Aug. 2, 1990-cessation of hostilities as determined by U.S. Govt. | | | | | |
| <input type="checkbox"/> Dec. 20, 1989-Jan. 31, 1990 | | | | | |
| <input type="checkbox"/> Aug. 24, 1982-July 31, 1984 | | | | | |
| <input type="checkbox"/> Feb. 28, 1961-May 7, 1975 | | | | | |
| <input type="checkbox"/> June 25, 1950-Jan. 31, 1955 | | | | | |
| <input type="checkbox"/> Dec. 7, 1941-Dec. 31, 1946 | | | | | |
| <input type="checkbox"/> April 6, 1917-Nov. 11, 1918 | | | | | |
| <input type="checkbox"/> Merchant Marines 12/7/41-8/15/45 (only eligibility) | | | | | |
| | | | <input type="checkbox"/> U.S. Army | | |
| | | | <input type="checkbox"/> U.S. Navy | | |
| | | | <input type="checkbox"/> U.S. Air Force | | |
| | | | <input type="checkbox"/> U.S. Marines | | |
| | | | <input type="checkbox"/> U.S. Coast Guard | | |
|  | | | | | |
| I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably. | | | | | |
| _____ | | | _____ | | |
| Signature of applicant | | | Name of recruiter | | |

| | | | | | |
|---------------------|-----------------------|------------------|--------------|--------------|--|
| Recruiter's Phone # | Recruiter's Signature | Recruiter's Name | \$ _____ | From _____ | |
| _____ | _____ | _____ | for 20 _____ | Post # _____ | (Please Print) Receipt of Dues |
| | | | | |   |

Mail to:
American Legion Post # _____

Or Call: _____