

**THE AMERICAN LEGION
DEPARTMENT OF NORTH CAROLINA**

COMMUNITY SERVICE REPORT

Post No.: _____ Post Name: _____

Post
Location: _____

Date of Report: _____ Total Post Membership at Present: _____

List all Programs below, elaborate as much as necessary – include pictures and news articles. Use as many additional sheets as needed. Every Post is urged to participate and send in a report not later than May 30th. Reports should be mailed to: Department Headquarters, PO Box 26657, Raleigh, NC 27611.

Post Adjutant
Certification of Report

**DETAILS OF ACTIVITIES:
ATTACH ADDITIONAL INFORMATION AS NEEDED**