

**MID-WINTER CONFERENCE  
NORTH RALEIGH HILTON  
RALEIGH, NC  
FEBRUARY 14-16, 2019  
TENTATIVE**



**NOTE: CHAIRS MAY PICK UP THEIR CMTE FOLDERS AFTER 10:00 AM, FRI. FEBRUARY 15, 2019**

**Thursday – February 14, 2019**

<b>4:00 PM - 7:00 PM</b>	<b>Registration</b>		<b>Grand Registration Desk</b>
		<b><u>Friday – February 15, 2019</u></b>	
<b>8:00 AM - 5:00 PM</b>	<b>Registration</b>		<b>Grand Registration Desk</b>
<b>9:00 AM - 11:30 AM</b>	<b>Administrative Committee</b>	<b>Evan Thompson</b>	<b>Grand Ballroom 3</b>
<b>9:30 AM - 10:00 AM</b>	<b>Resolutions Committee</b>	<b>Wayne Peedin</b>	<b>Grand Ballroom 1</b>
<b>10:00 AM - 11:30 AM</b>	<b>JROTC Committee</b>	<b>Peter McMurtrie</b>	<b>Salon AB</b>
	<b>Constitution &amp; By-Laws Committee</b>	<b>Mark Petersen</b>	<b>Grand Ballroom 2</b>
	<b>Reconnect Committee</b>	<b>Mike Reott</b>	<b>Grand Ballroom 1</b>
	<b>Baseball Hall of Fame (if needed)</b>	<b>Bob Beeson</b>	<b>Oakwood</b>
<b>12:00 Noon- 1:30 PM</b>	<b>Public Relations Committee</b>	<b>Jim Zajc</b>	<b>Grand Ballroom 2</b>
	<b>Boy Scout Committee</b>	<b>Cary McMasters</b>	<b>Grand Ballroom 1</b>
	<b>Oratorical Contest &amp; Education</b>	<b>Jerry McClough</b>	<b>Salon C</b>
	<b>Leadership and Development</b>	<b>Carol Barker</b>	<b>Salon AB</b>
	<b>Jr. Shooting Sports Committee</b>	<b>Harry Flynn</b>	<b>Grand Ballroom 3</b>
<b>1:30 PM - 3:30 PM</b>	<b>Rehabilitation and Voluntary Services</b>	<b>Crystalrene Saunders</b>	<b>Grand Ballroom 2</b>
	<b>Membership Post Activities</b>	<b>Bob Barker</b>	<b>Salon AB</b>
	<b>Veterans Employment &amp; Preference</b>	<b>Archie Barrow</b>	<b>Salon C</b>
	<b>Community Service</b>	<b>Rick Caporale</b>	<b>Grand Ballroom 1</b>
	<b>AL National Convention Corp of NC, Inc.</b>	<b>Jim Mayhew</b>	<b>Grand Ballroom 3</b>
	<b>Legion Cruisers Committee</b>	<b>Lee Johnson</b>	<b>Boxwood</b>
<b>3:30 PM - 5:00 PM</b>	<b>Baseball Committee</b>	<b>Terry Boyles</b>	<b>Grand Ballroom 3</b>
	<b>Legion Riders Committee</b>	<b>Jack Ward</b>	<b>Grand Ballroom 2</b>
	<b>Law &amp; Order Committee</b>	<b>Bob Beeson</b>	<b>Salon AB</b>
	<b>Boys State Program</b>	<b>Roy Pressley</b>	<b>Grand Ballroom 1</b>
	<b>Drug and Alcohol Abuse</b>	<b>Tony Sherrill</b>	<b>Salon C</b>
<b>5:00 PM – 6:30 PM</b>	<b>Internal Affairs Commission</b>	<b>Patricia Harris</b>	<b>Salon AB</b>
	<b>For District/Division Commanders to report</b>		
	<b>100 Year Anniversary Committee</b>	<b>Richard Neville</b>	<b>Oakwood</b>
<b>5:30 PM – 7:00 PM</b>	<b>20 &amp; 4</b>		<b>Salon C</b>
<b>8:00 PM - 12:00 AM</b>	<b>Dance (Cash Bar)</b>		<b>Salons D-F</b>

**Saturday – February 16, 2019**

<b>8:00 AM - 12:00 Noon</b>	<b>Registration</b>		<b>Grand Registration Desk</b>
<b>8:00 AM</b>	<b>JOINT MEMORIAL SERVICE</b>	<b>Michael Ramsey</b>	<b>Grand Ballroom 1-3</b>
<b>9:00 AM – 11:00 AM</b>	<b>Veterans Affairs &amp; REHAB</b>	<b>Larry Womack</b>	<b>Sandalwood</b>
	<b>Internal Affairs Commission</b>	<b>Patricia Harris</b>	<b>Salon E</b>
	<b>For Committees to Report</b>		
	<b>Americanism Commission</b>	<b>Jim Quinlan</b>	<b>Salon AB</b>
	<b>Children and Youth Commission</b>	<b>Devell Durham</b>	<b>Salon C</b>
	<b>Legislative Commission</b>	<b>Charlie Smith</b>	<b>Salon D</b>
	<b>National Security Commission</b>	<b>Donna Ramsey</b>	<b>Judicial</b>
<b>9:00 AM - 10:00 AM</b>	<b>CHAPLAIN'S CONFERENCE</b>	<b>James Ervin</b>	<b>Oakwood</b>
<b>9:00 AM – 930 AM</b>	<b>SAL DEC MEETING</b>	<b>John Jenkins</b>	<b>Salon G</b>
		<b>Detachment Cmdr.</b>	
<b>9:30 AM - 11:30 AM</b>	<b>SONS OF THE AMERICAN LEGION</b>	<b>John Jenkins</b>	<b>Salon G</b>
	<b>CONFERENCE</b>	<b>Detachment Cmdr.</b>	
<b>10:00 AM -10:30 AM</b>	<b>Resolutions Committee</b>	<b>Wayne Peedin</b>	<b>Oakwood</b>
<b>10:30 AM – 11:00 AM</b>	<b>Administrative Committee (Res Only)</b>	<b>Evan Thompson</b>	<b>Salon F</b>
<b>11:00 AM – 12:00PM</b>	<b>Division I Caucus</b>	<b>Michael Donnelly</b>	<b>Judicial</b>
	<b>Division II Caucus</b>	<b>Tom Cerniglia</b>	<b>Salon AB</b>
	<b>Division III Caucus</b>	<b>Thomas Ingram</b>	<b>Salon D</b>
	<b>Division IV Caucus</b>	<b>Joe Reale</b>	<b>Salon C</b>
	<b>Division V Caucus</b>	<b>Larry Cline</b>	<b>Salon E</b>
<b>1:00 PM - 4:30 PM</b>	<b>DEPARTMENT EXECUTIVE</b>	<b>Evan Thompson</b>	<b>Grand Ballroom 1-3</b>
	<b>COMMITTEE MEETING</b>	<b>Department Cmdr.</b>	