

CERTIFICATION FORM

# DISTRICT COMMANDER RACE-TO-THE-TOP AWARD

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**To:** The American Legion, Attn: Membership Division, P.O. Box 1055, Indianapolis, IN 46206  
Fax: (317) 630-1413, email: [membership@legion.org](mailto:membership@legion.org)

This is to certify the below listed district commander whose district membership on March 31 represents the greatest percentage over the previous year's final membership, and we have transmitted the information to National Headquarters for receipt by the April target date.

**Cannot be less than 100 percent to qualify.**

Competition will be divided into five categories based on the membership of the district without regard to geographic locations. District commanders will compete in each of the following categories based on the previous year's final totals.

**Category I** Districts of 15 to 1,499

**Category II** Districts of 1,500 to 2,999

**Category III** Districts of 3,000 to 4,999

**Category IV** Districts of 5,000 to 7,499

**Category V** Districts of 7,500 and above

The national convention trip will be given to the district commander and guest in each category whose district membership, transmitted to National Headquarters no later than the April target date, represents the greatest percentage over the final membership of the previous year.

Name \_\_\_\_\_ District number \_\_\_\_\_ Category \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

City / State / ZIP \_\_\_\_\_

Previous year final membership \_\_\_\_\_ Current year membership \_\_\_\_\_

Percentage of current year increase over previous year's final membership \_\_\_\_\_

Number of posts within the district \_\_\_\_\_

\_\_\_\_\_  
Department adjutant

\_\_\_\_\_  
Department

\_\_\_\_\_  
Date

**This form must reach National Headquarters on or before the April target date.**

*More Race to the Top information is on page 6.*