



# The Legion Bulletin




OCTOBER 2022


Hours: 8:00 AM – 4:30 PM, Mon – Fri.  
919-832-7506











email – [adjutant@nclegion.org](mailto:adjutant@nclegion.org)

PO Box 26657  
Raleigh, NC 27611

## Fall Conference

 The Fall Conference will be held October 27-29, 2022 at the North Raleigh Hilton, Raleigh, NC. Room rates are \$109 plus tax per night. For reservations call 1-800-445-8667, identifying yourself as being with The American Legion **by an extended date of October 12 for the rate.**

 <https://www.hilton.com/en/book/reservation/deeplink/?cityhcn=RDUNHHF&groupCode=ALFC22&arrivaldate=2022-10-26&departuredate=2022-10-30&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT> The code is **ALFC22** if you call for reservations.

-  Post Commander and Adjutant Awards
-  Boy Scout Leader and Troop Awards
-  Jr ROTC Cadet of the Year Award
-  Baseball Hall of Fame & Players of Yr Recipients
-  Post Newsletter Awards
-  Law Enforcement Officer of the Year 
-  Fireman & EMS of the Year
-  Employer Awards (several classes)
-  Colon Furr Scholarship

Award nominees must be submitted by **October 10, 2022 unless otherwise noted on form.** If you need forms for any of the above, please call Department. Headquarters.

## Oratorical Contest

The time for Oratorical Contests is right around the corner. Enclosed is an order form for Oratorical Contest Information Packets. The packets are ready now. The packet information is also available at the website, [www.nclegion.org](http://www.nclegion.org). Be sure to have your Post Oratorical Chairman get in touch with school officials as early as possible to insure every student who would like to participate has the opportunity. The State Oratorical Contest, scheduled for Saturday, March 4, 2022, please contact Chairman David Shore to give presentation at the conference.

## To All Conference Attendees

It is very important that all attendees register and pay their \$5.00 registration fee. Your attendance and participation will ensure the success of the conference. It's most important for all Committee/Commission members to attend their meetings and be involved in the business required of their Legion program. If you are on a committee/commission and will not be able to attend your assigned meeting, please contact Headquarters prior to the meeting time and date, so that a note of your excused absence can be placed in your chairman's folder. The day before the conferences and convention the staff will be out of the office at the hotel getting set up. Chairmen requiring anything for their meeting other than their folder, please contact the office in advance to give us time to acquire the items that you will need to carry on your meeting.

**HALLOWEEN DANCE  
WITH KARAOKE**  
*at*  
**FALL CONFERENCE**

**COSTUMES OPTIONAL**

**Friday, October 28, 2022**

**8:00 PM**




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<b>7</b>	Jr ROTC Cadet of the Year Award Form





## Proper Paperwork


Please encourage all of your members to get their military records and information in order, so when the time comes, the proper honors that they have earned and deserve, will be carried out. Be sure to write down their desires and along with their discharge papers, store in a safe place and advise your relatives where they can be found. These need to be turned over to the appropriate funeral director and they will handle everything from the honor guard to the military head stone.

## Membership Transmittals

 Double check the amount of your check with the number of renewals you are transmitting. There should be \$27.50 included for each renewal. Do not send the 2 part cards for your online renewals, you can dispose of them. We get the renewal update from national and do not need them. The same rule applies, “no money – no card.”

 It is important to fill out the information on the right side of the transmittal form so if there is a question or issue, we can call the phone number or mail out information to reach the right person. If you are not transmitting dues for the transfer member, **please do not include a membership card.** When submitting transfers, just remember this quote, “no money – no card”. If you aren’t sending money, don’t send a card.

 National maintains control of the members joining thru the DMS program. Please provide mailing addresses for members transferring from another state or from AD 1981.

 Any member account changes, ie. Address, DOB, email, phone number, deceased status or any other personal information can be emailed or included on the returned member card. If emailing, please include the name and member ID number. Email to [lmiller@nclegion.org](mailto:lmiller@nclegion.org).

## Veterans Service Fund

The following request is still in place. We are asking each member of the Department of NC to donate \$.50 to the Veterans Service Fund. Each post is requested to send \$.50 for each member assigned to the post membership goal for 2023.



## The Legion Bulletin

### The Legion Act

Remember The Legion Act when asking veterans to join. In a significant legislative victory for The American Legion, President Trump signed a bill July 30, 2019 that declares the United States has been in a state of war since Dec. 7, 1941.

The American Legion sought the declaration to honor approximately 1,600 U.S. servicemembers who were killed or wounded during previously undeclared periods of war. The Act also opens the door for approximately 6 million veterans to access American Legion programs and benefits for which they previously had not been eligible.

Now that the legislation has been signed, The American Legion’s eligibility criteria immediately changed from seven war eras to two: April 6, 1917, to Nov. 11, 1918, and Dec. 7, 1941 to a time later determined by the federal government. No other restrictions to American Legion membership are changed.

### Ronald McDonald House

Drop off for Pull Tabs will not be available for the Fall 2022 Conference. Due to Covid Restrictions Volunteers will not be available through RMH for Pull Tab pick up. The Department will continue to receive tabs from individuals and small businesses. Posts, please do not drop off large quantities to the Headquarters. Where to take your pull tabs sheet included with this mailing.

Your efforts assist families when their children are receiving catastrophic medical care as the result of cancer. Please collect the aluminum pull tabs in your community. **Thanks!**

### 2022-23 ANNUAL SWEEPSTAKES!

**GRAND PRIZE, \$3,000**  
**10 prizes of \$500 each**

**The drawing will take place at the**  
**Mid-Winter Conference on**  
**Saturday afternoon,**  
**February 18, 2023.**

**Tickets will be mailed out**  
**In November.**



## DISTRICT-DIVISION MEETING DATES FOR 2022 - 2023

October 03, 2022 \* Final District Meeting in bold, last column

	MEETING 1	MEETING 2	MEETING 3	MEETING 4	MEETING 5
<b>DIVISION I</b>	Sat, June 18, 2022 Post 40 Edenton 10:00 AM	Sat, Sept 3, 2022 Post 288 Coinjock 11:00 AM	<i>Div Oratorical Contest</i> <i>Sat, Feb 4, 2023</i> <i>Post 38 Roakoke Rapids</i> <i>10:00 AM</i>	Sat, Jan 7, 2023 Post 39 Greenville 11:00 AM	Sat, April 15, 2023 Post 13 Wilson 11:00 AM
<b>DISTRICT 1</b>	Sat, Aug 13, 2022 Post 223 Elizabeth City 1:00 PM				
<b>DISTRICT 2</b>	Sat, Sept 17, 2022 Post 131 Hamilton 11:00 AM	Sat, Nov 19, 2022 Post 34 Scotland Neck 11:00 AM		Sat, Jan 21, 2023 Post 38 Roanoke Rapids 1:00 PM	<b>Sat May 6, 2023</b> <b>Post 164 Plymouth</b> <b>11:00 AM</b>
<b>DISTRICT 3</b>	Sat, Sept 10, 2022 Post 289 Ayden 10:00 AM	Sat, Nov 5, 2022 Post 263 Washington 10:00 AM		Sat, March 4, 2023 Post 39 Greenville 10:00 AM	<b>Sat, May 6, 2023</b> <b>Post 289 Ayden</b> <b>10:00 AM</b>
<b>DISTRICT 4</b>					
<b>DISTRICT 5</b>	Sat, Aug 20, 2022 Post 52 Franklinton 10:00 AM	Sat, Oct 22, 2022 Post 60 Henderson 10:00 AM		Sat, Feb 25, 2023 Post 547 Warrenton 10:00 AM	<b>Sat April 8, 2023</b> <b>Post 38 Roxboro</b> <b>10:00 AM</b>
<b>DIVISION II</b>					
<b>DISTRICT 6</b>	Sat, Aug 6, 2022 Post 154 Trenton 10:00 AM	Sat, Nov 19, 2022 Post 24 New Bern 10:00 AM		Sat, Feb 4, 2023 TBD 10:00 AM	<b>Sat, May 13, 2023</b> <b>TBD</b> <b>10:00 AM</b>
<b>DISTRICT 7</b>	Sat, Aug 27, 2022 Post 219 Kinston 12:00 PM - Meal 1:00 pM - Meeting	Sat, Nov 19, 2022 Post 127 Warsaw 12:00 PM - Meal 1:00 PM - Meeting	<i>Dist Oratorical Contest</i> <i>Sat Jan 21, 2023</i> <i>Post 43 Kinston</i> <i>11:00 AM</i>	Sat, Feb 11, 2023 Post 94 Snow Hill 1:00 PM	<b>Sat, May 13, 2023</b> <b>Post 103 Mt Olive</b> <b>12:00 PM - Meal</b> <b>1:00 PM - Meeting</b>
<b>DISTRICT 8</b>	Sat, Sept 17, 2022 Post 133 Newton Grove 12:00 - Meal 1:00 PM - Meeting	Sat December 3, 2022 VFW Post 6708 12:00 PM Mtg & Christmas Party	<i>Dist Oratorical Contest</i> <i>TBD</i>	Sat, March 11, 2023 Post 525 Fayetteville 12:00 PM - Meal 1:0 PM - Meeting	<b>Sun, May 14, 2023</b> <b>Post 202</b> <b>12:00 PM - Meal</b> <b>1:00 PM - Meeting</b>
<b>DISTRICT 9</b>					
<b>DISTRICT 10</b>	Sat, July 16, 2022 Post 50 Laurinburg 12:00 PM	Sat, Nov 5, 2022 Post 50 Laurinburg 12:00 PM		Sat, Jan 7, 2023 Post 50 Laurinburg 12:00 PM	<b>Sat, April 8, 2023</b> <b>Post 50 Laurinburg</b> <b>12:00 PM</b>
<b>DIVISION III</b>	<b>Sun, June 19, 2022</b> <b>Post 116 Fuquay</b> <b>6:30 PM</b>	<b>Sat, Dec 3, 2022</b> <b>Post 81 Liberty</b> <b>Time TBD</b>	<i>Div Oratorical Contest</i> <i>Sat, Feb 11, 2023</i> <i>Post 6 Chapel Hill</i> <i>12:00 PM</i>	<b>Sat, May 20, 2023</b> <b>Post 53 Greensboro</b> <b>12:00 PM</b>	
<b>DISTRICT 11</b>	Sunday, Oct 16, 2022 Post 116 Fuquay-Varina 1:00 PM		<i>Dist Oratorical Contest</i> <i>Sat, Jan 28, 2023</i> <i>TBD</i>	Sunday, Feb 12, 2023 Post 187 Wake Forest 11:00 AM	<b>Sat, May 13, 2023</b> <b>Post 116 Fuquay-Varina</b> <b>11:00 AM</b>
<b>DISTRICT 12</b>	Sat, Aug 13, 2022 Post 210 Yanceyville	Sat, Nov 5, 2022 Post 427 Haw River	<i>Dist Oratorical Contest</i> <i>Sat Jan 14, 2023</i> <i>TBD</i>	Sat, Feb 4, 2023 TBD	<b>Sat, May 13, 2023</b> <b>TBD</b>

## DISTRICT-DIVISION MEETING DATES FOR 2022 - 2023

October 03, 2022 \* Final District Meeting in bold, last column

	MEETING 1	MEETING 2	MEETING 3	MEETING 4	MEETING 5
<b>DISTRICT 13</b>	Sat, Sept 17, 2022 Post 347 Broadway 1:00 PM				
<b>DISTRICT 14</b>	Sat July 16, 2022 Post 87 High Point 12:00 PM - Meal 1:00 PM - Meeting	Sat, Oct 22, 2022 TBD	<i>Dist Oratorical Contest Sat, Jan 28, 2023 Eden City Hall Time TBD</i>	Sat, March 18, 2023 Post 534 Mayodan 12:00 PM - Meal Meeting to Follow	<b>Sat May 20, 2023 Post 53 Greensboro 12:00 PM</b>
<b>DISTRICT 15</b>	Sunday Sept 18, 2022 Post 45 Asheboro 1:15 PM Meal Served	Sunday Nov 20, 2022 Post 81 Liberty 1:15 PM Meal Served			<b>Sunday, May 14, 2023 Post 8 Lexington 1:15 PM Meal Served</b>
<b>DIVISION IV</b>					
<b>DISTRICT 16</b>	Sat, July 30, 2022 Post 147 Rockingham 10:00 AM Meal Served	Sat, Nov 19, 2022 Post 72 Aberdeen 10:00 AM Meal Served	<i>Dist Oratorical Contest Sat, Jan 28, 2023 TBD</i>	Sat, March 11, 2023 Post 159 Troy 10:00 AM Meal Served	<b>Sat May 13, 2023 Post 177 Sthrn Pines 10:00 AM Meal Served</b>
<b>DISTRICT 17</b>		Sat, Jan 14, 2023 Post 535 Unionville 1:00 PM	<i>Dist Oratorical Contest Sat, Feb 4, 2023 Post 535 Unionville 1:00 PM</i>		<b>Sat, May 13, 2023 Post 208 Waxhaw 1:00 PM</b>
<b>DISTRICT 18</b>					
<b>DISTRICT 19</b>	Sat, Sept 10, 2022 Post 146 Landis 1:00 PM	Sat, Nov 12, 2022 Post 327 Faith 1:00 PM		Sat, Feb 11, 2023 Post 401 Troutman 1:00 PM	<b>Sat, May 13, 2023 Post 65 Statesville 1:00 PM</b>
<b>DISTRICT 20</b>	Sat, July 16, 2022 Post 337 Pineville 11:00 AM	Sat, Oct 8, 2022 Post 555 Mint Hill 1:00 PM	<i>Dist Oratorical Contest Sat, Jan 21, 2023 Post 321 Huntersville 11:00 AM</i>	Sat, March 4, 2023 1:00 PM	<b>Sat, May 6, 2023 1:00 PM</b>
<b>DIVISION V</b>					
<b>DISTRICT 21</b>					
<b>DISTRICT 22</b>					
<b>DISTRICT 23</b>	Sat, July 30, 2022 Post 155 Kings Mtn 12:00 PM - Meal 1:00 PM - Meeting	Sat Oct 22, 2022 Post 74 Forest City 12:00 PM - Meal 1:00 PM - Meeting			
<b>DISTRICT 24</b>	Sat, Sept 24, 2022 Post 77 Hendersonville 12:00 PM - Meal 1:00 PM - Meeting	Sat, Dec 10, 2022 Post 250 Tryon 12:00 PM - Meal 1:00 PM - Meeting		Sat, March 18, 2023 Post 70 Asheville 12:00 PM - Meal 1:00 PM - Meeting	<b>Sat, May 13, 2023 Post 2 Asheville 12:00 PM - Meal 1:00 PM - Meeting</b>
<b>DISTRICT 25</b>	Sat, Oct 15, 2022 Post 532 Hayesville 12:00 PM - Meal Meeting to follow	Sat, Dec 10, 2022 Post 88 Brevard 12:00 PM - Meal Meeting to Follow		Sat, March 11, 2023 Post 370 Highlands 12:00 PM - Meal Meeting to Follow	<b>Sat, May 6, 2023 Post 104 Sylva 12:00 PM - Meal Meeting to Follow</b>



FALL CONFERENCE  
NORTH RALEIGH HILTON  
RALEIGH, NC  
OCTOBER 27-29, 2022  
TENTATIVE

NOTE: CHAIRS MAY NOT PICK UP THEIR CMTE FOLDERS UNTIL AFTER 10:00 AM, FRI. OCTOBER 28, 2022

Thursday – October 27, 2022

4:00 PM - 7:00 PM      Registration      Grand Registration Desk

Friday – October 28, 2022

8:00 AM - 5:00 PM      Registration      Grand Registration Desk

9:00 AM - 11:30 AM      Finance Commission      Dale Todd      Grand Ballroom 3

9:00 AM - 10:00 AM      Resolutions Committee      Tom Ehlers      Grand Ballroom 1  
9:00 AM – 12:00 PM      New Service Officer School      Justin Nicholson      Boxwood

10:00 AM - 11:30 AM      JROTC Committee      Larry Hosch      Salon AB  
Constitution & By-Laws      Mark Petersen      Grand Ballroom 2  
War on Terror Committee      Randy Silver      Grand Ballroom 1  
Softball Committee      Mike Hasson      Salon C

12:00 Noon- 1:30 PM      Public Relations Committee      Callie Clark      Grand Ballroom 2  
Boy Scout Committee      Cary McMasters      Grand Ballroom 1  
Oratorical Contest & Education      Joe Reale      Salon C  
Leadership and Development      Mark Petersen      Salon AB  
Jr Shooting Sports Committee      Bobby Richardson      Grand Ballroom 3  
Baseball Hall of Fame Committee      Jerry Hudson      Boxwood

1:30 PM - 3:30 PM      Baseball Committee      Mark Cauble      Grand Ballroom 2  
Veterans Employment & Preference      Archie Barrow      Salon AB  
Membership & Post Activities      Harvey Satterwhite      Salon C  
Legion Cruisers      Lee Johnson      Boxwood  
Community Service      April Barnes      Grand Ballroom 1  
AL National Convention Corp of NC, Inc.      Jim Mayhew      Grand Ballroom 3

3:30 PM - 5:00 PM      Rehabilitation and Voluntary Services      Tammy Hamilton      Grand Ballroom 3  
Legion Riders Committee      Rick Land      Grand Ballroom 2  
Law & Order Committee      Larry Womack      Salon AB  
Boys State Program      Steve Moore      Grand Ballroom 1  
Drug and Alcohol Abuse      Tony Sherrill      Salon C  
3:30 PM – 6:00 PM      New Service Officer School      Justin Nicholson      Boxwood

5:00 PM – 6:30 PM      Internal Affairs Commission      Tom Cerniglia      Salon AB  
For District/Division Commanders to report

6:00 PM – 7:00 PM      20 & 4      Boxwood

8:00 PM - 11:00 PM      Halloween Dance with DJ and Karaoke            TBD  
Costumes Optional      Cash Bar



Saturday – October 29, 2022

<b>8:00 AM - 12:00 Noon</b>	<b>Registration</b>		<b>Grand Registration Desk</b>
<b>8:00 AM</b>	<b>Joint Memorial Service</b>	<b>James Faison</b>	<b>Grand Ballroom 3</b>
<b>9:00 AM – 11:00 AM</b>	<b>Veterans Affairs &amp; REHAB Internal Affairs Commission For Committees to Report Americanism Commission Children and Youth Commission Legislative Commission National Security Commission</b>	<b>Christopher Smith Tom Cerniglia  Harry Flynn Aleta Krauss Marty Bartlett Donna Ramsey</b>	<b>Sandalwood Salon AB  Salon E Salon C Salon D Judicial</b>
<b>9:00 AM - 10:00 AM</b>	<b>CHAPLAIN’S CONFERENCE</b>	<b>James Faison</b>	<b>Oakwood</b>
<b>9:00 AM – 9:30 AM</b>	<b>SAL DEC MEETING</b>	<b>Jim Mayhew Detachment Cmdr.</b>	<b>Boxwood</b>
<b>9:30 AM - 11:30 PM</b>	<b>SONS OF THE AMERICAN LEGION CONFERENCE</b>	<b>Jim Mayhew Detachment Cmdr.</b>	<b>Boxwood</b>
<b>10:00 AM -10:30 AM</b>	<b>Resolutions Committee</b>	<b>Tom Ehlers</b>	<b>Oakwood</b>
<b>10:30 AM – 11:00 AM</b>	<b>Finance Commission (Resolutions Only)</b>	<b>Dale Todd</b>	<b>Salon G</b>
<b>11:00 AM – 12:00PM</b>	<b>Division I Caucus Division II Caucus Division III Caucus Division IV Caucus Division V Caucus</b>	<b>Jeremy Hetrick Dale Smith Devell Durham Bob Price James McGill</b>	<b>Judicial Salon AB Salon D Salon C Salon E</b>
<b>1:00 PM - 4:30 PM</b>	<b>DEPARTMENT EXECUTIVE COMMITTEE MEETING</b>	<b>Michael Donnelly Department Cmdr.</b>	<b>Grand Ballroom 1-3</b>





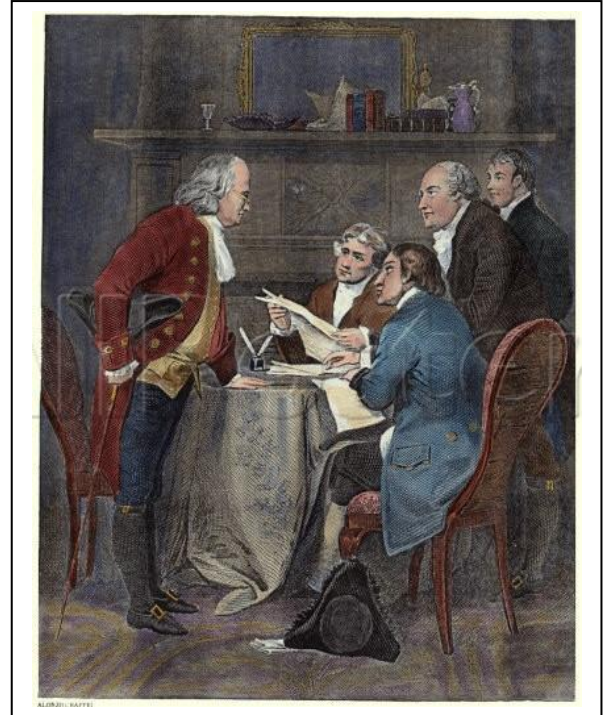
*THE AMERICAN LEGION*

**2023**

*HIGH SCHOOL*

*ORATORICAL CONTEST*

*GRADES 9 – 12*



ORATORICAL CONTEST INFORMATION PACKET ORDER FORM

**POST CHAIRMAN, PLEASE DISTRIBUTE PACKETS TO SCHOOLS IN YOUR AREA**

**Please order only as many as needed to save on cost of postage and printing.**

**Information also available at the Legion website: [www.nclegion.org](http://www.nclegion.org)**

**Please email the information to:** \_\_\_\_\_

Please send an Oratorical Contest Packet to:

NAME: \_\_\_\_\_ POST NO: \_\_\_\_\_

ADDRESS FOR NAME ABOVE \_\_\_\_\_

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Mail This Request To: The American Legion Dept of NC  
PO Box 26657  
Raleigh, NC 27611

You may email your request to [drose@nclegion.org](mailto:drose@nclegion.org)

DATE: October 4, 2022

MEMO TO: Post Commanders, Unit Presidents, and SAL Commanders

FROM: Tony Sherrill, Chairman Drug and Alcohol Abuse Committee

SUBJECT: Scrapbook Contest of Drug and Alcohol Newspaper Articles

The Drug and Alcohol Abuse Committee is inviting everyone to participate in a Scrapbook Contest of drug and alcohol articles which will help everyone in the posts and units to realize the extent of this problem in your town and county.

The winner of this contest will receive a plaque in recognition of their efforts. All scrapbooks will be returned and will be eligible for re-entry the next year containing all previous and new articles added since the last contest.

#### RULES

1. Appropriate Binder Scrapbook may be used.
2. Scrapbooks must be presented to the Drug and Alcohol Abuse Committee at the Mid-Winter Conference (2023) for evaluation. All scrapbooks will be returned by the end of the day.
3. The winner will be announced and a plaque presented at the June Convention.
4. The contest will start on **July 1, 2022**. All entries should contain articles after this date. Articles before this date are perfectly acceptable.

For further information, or if you have any questions, please contact Chairman.



The American Legion  
Department of North Carolina  
JROTC Cadet of the Year  
Application Form

Date: \_\_\_\_\_

Candidate Name: \_\_\_\_\_ Cadet Rank: \_\_\_\_\_

ROTC Branch: Army Marine Navy Air Force

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone \_\_\_\_\_

Name & Address of High School: \_\_\_\_\_  
\_\_\_\_\_

Name and Phone # of High School Principal: \_\_\_\_\_

Phone \_\_\_\_\_

JROTC Instructor Name and Phone #: \_\_\_\_\_

Phone \_\_\_\_\_

Post Submitting Nomination: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone \_\_\_\_\_

Post Commander: \_\_\_\_\_

(Signature)

Post Commander: \_\_\_\_\_

(Printed Name)

Post Adjutant: \_\_\_\_\_

(Signature)

Post Adjutant: \_\_\_\_\_

(Printed Name)

## **RULES FOR SELECTION OF DEPARTMENT JROTC CADET OF THE YEAR**

1. Nominee(s) for North Carolina's American Legion JROTC Cadet of the year must be submitted and approved by a chartered Post of the American Legion Department of North Carolina.
2. Name of the nominee(s) with supporting written documentation must reach Department Headquarters **no later than September 25**.
4. Judging will be done by the Department JROTC Committee at the Department Fall Conference.
5. Presentation of awards will be at the Mid-Winter conference.
6. A Post may submit only one (1) nominee for Cadet of the Year per school. Schools must be located in the same county as the Post.
7. Criteria for judging to be used by the Department JROTC Committee will include:
  - a. Nominee(s) must be a in their sophomore or junior year of the high school JROTC program.
  - b. Nominee(s) must have been a resident for a minimum of one year in the City, or County in which the sponsoring American Legion post is located.
8. Judging acceptance of the nominee(s) will be based on:
  - a. Their activities in Americanism, citizenship, youth activities, and other community involvement
  - b. Rank (All Cadets will be judged equally, regardless of Cadet Rank)
  - c. Participation in JROTC Programs
  - d. Award and decorations
  - e. Physical Fitness Scores
  - f. Duty Positions held
9. Post application packets for the nominee(s) should include, and be submitted in the following order:
  - a. Completed application form.
  - b. A 5"X7" current photograph of the nominee
  - c. A minimum of 2 pages of service documentation. (See Item 8)  
Community service narrative (most important), and include supporting citations, and other documentation, including press articles related to their JROTC unit.
10. Nominee(s) will be graded on the following categories, and assigned up to the number of points shown:
  - a. Participation in JROTC Programs\_\_\_\_\_10 Points
  - b. Award and decorations\_\_\_\_\_10 Points
  - c. Physical Fitness Scores\_\_\_\_\_10 Points
  - d. Duty Positions held\_\_\_\_\_15 Points
  - e. Community Service\_\_\_\_\_25 Points
  - f. Letters of recognition, news, and other documents\_\_\_\_\_25 Points
  - g. Photograph\_\_\_\_\_5 Points
11. Information that may be included:

Documentation of Community Service: Outstanding service to the community, State, or Nation in both in and out of school activities. This may include, for example, awards, and/or supporting letters from City, or County Commissioners, letters from State Officials, letters from the American Legion Department, and/or Posts, or from individuals, and/or groups attesting to, and commending the nominee(s) for their community service contributions. Remember, the major aim of this award program is to select that Cadet that best reflects the ideals of service to Community, State and Nation.



## Nomination for Post Adjutant of the Year

Post No. \_\_\_\_\_ Post Name \_\_\_\_\_

Post Location: \_\_\_\_\_

Post Adjutant's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Post Adjutant's Address \_\_\_\_\_

Membership in Post # \_\_\_\_\_ stands at \_\_\_\_\_ as of \_\_\_\_\_ (Date).  
(Final Membership for the Year)

**OR**

## Nomination for Post Commander of the Year

Post No. \_\_\_\_\_ Post Name \_\_\_\_\_

Post Location: \_\_\_\_\_

Post Commander's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Post Commander's Address \_\_\_\_\_

Membership in Post # \_\_\_\_\_ stands at \_\_\_\_\_ as of \_\_\_\_\_ (Date).  
(Final Membership for the Year)

**Complete appropriate section above for Post Commander OR Post Adjutant.** Copy this form and complete separate form if submitting nomination for each officer, or contact Department Headquarters for more forms. All forms are also available on the website at [www.nclegion.org](http://www.nclegion.org). **List all activities that this person has accomplished for the membership year just completed, July - June, over and above just being a presiding officer, and attach appropriate supporting documents to this nomination form.** Please do not submit nomination in a binder or notebook of any kind, but do **please attach extra sheets or pictures as necessary.** Use this sheet as cover for nomination. Nomination must be submitted to Department Headquarters by **October 10**, for consideration. Award will be chosen and presented annually at the Fall Conference.

\_\_\_\_\_  
Signature of certifying officer

Date \_\_\_\_\_

\_\_\_\_\_  
Print name and office held



NATIONAL COMMANDER VINCENT J. "JIM" TROIOLA  
2023 MEMBERSHIP INCENTIVE PIN  
CERTIFICATION FORM



Please make sure that the address, phone number and email address provided is for the recruiter and not the post

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Membership ID Number: \_\_\_\_\_

Street Address or PO Box: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

MAIL TO RECRUITER     MAIL TO POST

**TO QUALIFY YOU NEED TO RECRUIT (3) NEW MEMBERS INTO THE AMERICAN LEGION.**

**(A NEW MEMBER IS DEFINED AS ANY ELIGIBLE VETERAN JOINING FOR THE 2023 MEMBERSHIP YEAR WHO WERE NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2022 MEMBERSHIP YEAR). **TRANSFERS DO NOT COUNT AS NEW MEMBERS.**)**

**PLEASE FORWARD THE NAMES OF NEW SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS. CONTACT YOUR STATE HEADQUARTERS FOR MORE INFORMATION.**

**PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. PINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.**

**THE DEADLINE FOR THIS INCENTIVE IS JUNE 30, 2023.**

**(3) NEW MEMBERS:  
(Include full name, ID number, department, post)**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Return completed forms to:  
The American Legion  
Internal Affairs & Membership Division  
PO Box 1055  
Indianapolis, IN 46206

Fax: 317-630-1413  
Email: [kadams@legion.org](mailto:kadams@legion.org)



NATIONAL COMMANDER VINCENT J. "JIM" TROIOLA  
2023 V.E.T.S. EXPIRED MEMBERSHIP INCENTIVE PIN  
CERTIFICATION FORM



Please make sure that the address, phone number and email address provided is for the recruiter and not the post

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Membership ID Number: \_\_\_\_\_

Street Address or PO Box: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

MAIL TO RECRUITER     MAIL TO POST

TO QUALIFY YOU NEED TO REINSTATE (5) EXPIRED MEMBERS INTO THE AMERICAN LEGION FOR THE 2023 MEMBERSHIP YEAR WHO WERE NOT A MEMBER DURING THE 2022 MEMBERSHIP YEAR.

PLEASE FORWARD THE NAMES OF SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS. CONTACT YOUR STATE HEADQUARTERS FOR MORE INFORMATION.

PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. PINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.

**THE DEADLINE FOR THIS INCENTIVE IS JUNE 30, 2023.**

(5) REINSTATED EXPIRED MEMBERS:  
(Include full name, ID number, department, post)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Return completed forms to:  
The American Legion  
Internal Affairs & Membership Division  
PO Box 1055  
Indianapolis, IN 46206

Fax: 317-630-1413  
Email: [kadams@legion.org](mailto:kadams@legion.org)

# Post Excellence Award

To qualify for the American Legion's Post Excellence Award and National Commander Vincent J. "Jim" Troiola's VETS license plate, a post is required to achieve excellence in four areas: membership, submission of the Consolidated Post Report (CPR), attaining a 90% renewal rate, and community activity.

The purpose of this award is membership growth, exposure of American Legion values to the community, and increased visibility of the American Legion Family through service projects. A post achieving this qualification will have had numerous post members involved in planning and achieving these goals. Many posts are already active in these areas and will qualify without extra effort. Others, however, will need to increase their efforts in one or more areas to qualify for the award.

The standard to be achieved in each area is as follows:

**Membership:** The post must attain at least 103% of their membership goal. At least one post officer attends district meetings.

**Consolidated Post Report:** CPRs must be submitted by July 1. The American Legion's federal charter requires the submission of an annual report to Congress on activities for the year. MyLegion.org has made it simple for a post to submit its CPR in a timely manner.

**90% Renewal Rate:** The post must renew at least 90% of their members that were on the 2022 roster.

**Community Activity:** The post must conduct an event that connects the local community with The American Legion post. The objective is to open your doors, welcome the community in, and educate them on what The American Legion is all about and how the post is an asset to the community. Posts do not need to have a physical building to accomplish this. This activity can be held in a park, a community center, or anywhere the post can welcome and interact with the local community.

**Certification for the award:** The district commander responsible for the post will certify a post as having achieved the four specified criteria. The district commander will submit a list of posts meeting the criteria to department headquarters. That list should include the post name, phone number, address and commander's name. If possible, accompany the last two criteria with copies of press releases submitted to the local media about the projects to show that the projects were not only accomplished but that an attempt was made to enhance the image of The American Legion through local media. The copy submitted should include a date and time stamp showing receipt by the media outlet.

The department adjutant will transmit information as posts qualify to:

The American Legion National Headquarters

Attn: Membership

P.O. Box 1055

Indianapolis, IN 46206-1055



Each year, The American Legion Department of North Carolina provides scholarships (normally 5, 1 from each division) to students enrolled in nursing programs in North Carolina colleges.

Scholarships are currently in the amount of \$1,000.

Any person who resides in North Carolina and has been accepted to or is enrolled in a 1 year Licensed Practical Nurse program, or who is enrolled in a 2, 3 or 4 year program that leads to certification as a Registered Nurse, is eligible for this scholarship.

Each Legion Post in North Carolina can sponsor 1 applicant each year. If a post has more than one worthy candidate, that post must select their candidate. The post might then consider approaching another local post to get that post to sponsor one of the applicants.

Up to date scholarship applications are included in the monthly mailing packets and can also be obtained on our website at [www.nclegion.org](http://www.nclegion.org), or by contacting Department Headquarters at 919-832-7506.

Posts submitting an application should review the application to insure that all application requirements are included.

The current year's application must be used.



The American Legion  
Department of North Carolina  
PO Box 26657  
Raleigh, NC 27611-6657  
919-832-7506  
[adjutant@nclegion.org](mailto:adjutant@nclegion.org)  
[www.nclegion.org](http://www.nclegion.org)

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## SUPPORT THE COLON FURR MEMORIAL NURSING SCHOLARSHIP PROGRAM

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At the June 1988 Department Convention, Colon Furr was elected to serve as our Department Commander. A resident of Asheville, and a long time employee of the Asheville, VA hospital, Furr was a great supporter of the VA hospital system. He set as his goal for the Department, the establishment of nursing scholarships by the various posts in North Carolina.

When Commander Furr passed away several months after his election, the Department Executive Committee

voted to create the Colon Furr Memorial Nursing Scholarship Fund at Department Headquarters.

The DEC felt that, by setting up a state-wide fund, the Department could honor Commander Furr and also give all American Legion posts in North Carolina, regardless of their size or financial status, an opportunity to participate in a worthwhile program.

Bob Cagle, elected by the DEC to follow Furr as Department Commander, immediately appointed a special committee to develop a plan for this new program. Through the generous donations of posts, auxiliary units, SAL squadrons and individuals, the fund started to grow.

During the 1992 Spring Conference, the Colon Furr Memorial Nursing Scholarship Committee announced the winner of the first scholarship to be awarded from the fund. The recipient of the \$500 scholarship was Miss Susan Byers, endorsed by Rocky Mount Post 58.

Because of the many NC legionnaires and posts that have made donations to the fund, the program has made great

strides. The committee has awarded a total of 196 scholarships through 2021.

Scholarships are currently in the amount of \$1,000.

The future success of this program depends on the Department's, American Legion Riders Committee, who has taken this scholarship fund to heart raising thousands of dollars for its continuity, and the individual Legion posts, Auxiliary units and SAL squadrons who also contribute.

With the fundraising efforts of the Legion Family listed above, the scholarship fund can continue to grow and more scholarships can be awarded.

The scholarship committee asks each of our family members to consider the good this program does and what they can do to support it.

Donations of any amount are needed from our members and from our posts, units and squadrons.

Donations to the scholarship program can be designated to go to the Colon

Furr Endowment Fund or the Colon Furr Appropriated Fund.

The endowment fund contains money that is donated for the specific purpose of earning interest for Colon Furr nursing scholarships. This money cannot be spent for any reason. All investment income on this fund goes into the Colon Furr Appropriated Fund.

The appropriated fund contains money that is raised by the various committees through raffles, sales, non-endowment-specific donations and the interest earned on the endowment fund. This money and its earnings is available for the awarding of scholarships.

If you, your post or any other individual or organization makes a donation to the Colon Furr program, the check should specify either Colon Furr Endowment Fund, or Colon Furr Appropriated Fund. If the endowment fund is not indicated, the donation will go into the appropriated account.