



**FALL CONFERENCE**  
**NORTH RALEIGH HILTON**  
**RALEIGH, NC**  
**OCTOBER 26-28, 2023**  
**TENTATIVE**

**NOTE: CHAIRS MAY NOT PICK UP THEIR CMTE FOLDERS UNTIL AFTER 10:00 AM, FRI. OCTOBER 27, 2023**

**Thursday – October 26, 2023**

<b>4:00 PM - 7:00 PM</b>	<b>Registration</b>	<b>Grand Registration Desk</b>
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**Friday – October 27, 2023**

<b>8:00 AM - 5:00 PM</b>	<b>Registration</b>	<b>Grand Registration Desk</b>
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<b>9:00 AM - 11:30 AM</b>	<b>Finance Commission</b>	<b>Dale Todd</b>	<b>Grand Ballroom 3</b>
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<b>9:00 AM - 10:00 AM</b>	<b>Resolutions Committee</b>	<b>Larry Cline</b>	<b>Grand Ballroom 1</b>
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<b>10:00 AM - 11:30 AM</b>	<b>JROTC Committee</b> <b>Constitution &amp; By-Laws</b> <b>Softball Committee</b>	<b>Larry Hosch</b> <b>Mark Petersen</b> <b>Mike Hasson</b>	<b>Salon AB</b> <b>Grand Ballroom 2</b> <b>Salon C</b>
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<b>12:00 Noon- 1:30 PM</b>	<b>Public Relations Committee</b> <b>Boy Scout Committee</b> <b>Oratorical Contest &amp; Education</b> <b>Leadership and Development</b> <b>Jr Shooting Sports Committee</b> <b>Baseball Hall of Fame Committee</b>	<b>Cary McMasters</b> <b>Frank Stancil</b> <b>Mark Petersen</b> <b>Bobby Richardson</b> <b>Jerry Hudson</b>	<b>Grand Ballroom 2</b> <b>Grand Ballroom 1</b> <b>Salon C</b> <b>Salon AB</b> <b>Grand Ballroom 3</b> <b>Boxwood</b>
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<b>1:30 PM - 3:30 PM</b>	<b>Baseball Committee</b> <b>Veterans Employment &amp; Preference</b> <b>Membership &amp; Post Activities</b> <b>Legion Cruisers</b> <b>Community Service</b> <b>AL National Convention Corp of NC, Inc.</b>	<b>John Duvall</b> <b>Archie Barrow</b> <b>Rora Kellis</b> <b>Lee Johnson</b> <b>April Barnes</b> <b>Jim Mayhew</b>	<b>Grand Ballroom 2</b> <b>Salon AB</b> <b>Salon C</b> <b>Boxwood</b> <b>Grand Ballroom 1</b> <b>Grand Ballroom 3</b>
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<b>3:30 PM - 5:00 PM</b>	<b>Rehabilitation and Voluntary Services</b> <b>Legion Riders Committee</b> <b>Law &amp; Order Committee</b> <b>Boys State Program</b> <b>Drug and Alcohol Abuse</b>	<b>Tammy Hamilton</b> <b>Rick Land</b> <b>Larry Womack</b> <b>Steve Moore</b> <b>Tony Sherrill</b>	<b>Grand Ballroom 3</b> <b>Grand Ballroom 2</b> <b>Salon AB</b> <b>Grand Ballroom 1</b> <b>Salon C</b>
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<b>5:00 PM – 6:30 PM</b>	<b>Internal Affairs Commission</b> <b>For District/Division Commanders to report</b>	<b>Devell Durham</b>	<b>Salon AB</b>
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<b>6:00 PM – 7:00 PM</b>	<b>20 &amp; 4</b>	<b>Boxwood</b>
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<b>8:00 PM - 11:00 PM</b>	<b>Entertainment</b> <b>Cash Bar</b>	<b>Salons F-G</b>
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Saturday – October 28, 2023

<b>8:00 AM - 12:00 Noon</b>	<b>Registration</b>		<b>Grand Registration Desk</b>
<b>8:00 AM</b>	<b>Joint Memorial Service</b>	<b>Monica Lockwood</b>	<b>Grand Ballroom 3</b>
<b>9:00 AM – 11:00 AM</b>	<b>Veterans Affairs &amp; REHAB Internal Affairs Commission For Committees to Report Americanism Commission Children and Youth Commission Legislative Commission National Security Commission</b>	<b>Christopher Smith Devell Durham  Tom Cerniglia Aleta Krauss Marty Bartlett Donna Ramsey</b>	<b>Salon A Salon F  Salon G Salon B Dogwood Judicial</b>
<b>9:00 AM - 10:00 AM</b>	<b>CHAPLAIN’S CONFERENCE</b>	<b>Monica Lockwood</b>	<b>Oakwood</b>
<b>9:00 AM – 9:30 AM</b>	<b>SAL DEC MEETING</b>	<b>William Slater, Jr Detachment Cmdr.</b>	<b>Boxwood</b>
<b>9:30 AM - 11:30 PM</b>	<b>SONS OF THE AMERICAN LEGION CONFERENCE</b>	<b>William Slater, Jr Detachment Cmdr.</b>	<b>Boxwood</b>
<b>10:00 AM -10:30 AM</b>	<b>Resolutions Committee</b>	<b>Larry Cline</b>	<b>Oakwood</b>
<b>10:30 AM – 11:00 AM</b>	<b>Finance Commission (Resolutions Only)</b>	<b>Dale Todd</b>	<b>Oakwood</b>
<b>11:00 AM – 12:00PM</b>	<b>Division I Caucus Division II Caucus Division III Caucus Division IV Caucus Division V Caucus</b>	<b>Jeremy Hetrick Dale Smith James Zajc Clifton Kilby Wayne Mihelich</b>	<b>Judicial Salon A Salon G Dogwood Salon F</b>
<b>1:00 PM - 4:30 PM</b>	<b>DEPARTMENT EXECUTIVE COMMITTEE MEETING</b>	<b>Tom Ehlers Department Cmdr.</b>	<b>Grand Ballroom 1-3</b>