

**MID-WINTER CONFERENCE  
NORTH RALEIGH HILTON  
RALEIGH, NC  
FEBRUARY 15-17, 2024  
TENTATIVE**



**NOTE: CHAIRS MAY PICK UP THEIR CMTE FOLDERS AFTER 10:00 AM, FRI. FEBRUARY 16, 2024**

**Thursday – February 15, 2024**

|                          |                     |                             |
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| <b>3:00 PM - 6:00 PM</b> | <b>Registration</b> | <b>Capital Registration</b> |
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**Friday – February 16, 2024**

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|--------------------------|---------------------|-----------------------------|
| <b>8:00 AM - 5:00 PM</b> | <b>Registration</b> | <b>Capital Registration</b> |
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| <b>9:00 AM - 10:00 AM</b> | <b>CHAPLAIN’S CONFERENCE</b> | <b>Monica Lockwood</b> | <b>Salon AB</b> |
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| <b>9:00 AM - 11:30 AM</b> | <b>Finance Commission</b><br><b>American Legion Charities meeting immediately following.</b> | <b>Dale Todd</b> | <b>Salon C</b> |
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| <b>9:00 AM – 12:30 PM</b> | <b>Service Office Information and Q&amp;A</b> | <b>Justin Nicholson</b> | <b>Dogwood</b> |
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| <b>9:30 AM - 10:00 AM</b> | <b>Resolutions Committee</b> | <b>Larry Cline</b> | <b>Judicial</b> |
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| <b>10:00 AM - 11:30 AM</b> | <b>JROTC Committee</b><br><b>Constitution &amp; By-Laws Committee</b><br><b>Be The One Prevention of Suicide</b> | <b>Jeff Jenkins</b><br><b>Mark Petersen</b><br><b>John Hacker</b> | <b>Salon AB</b><br><b>Salon E</b><br><b>Salon D</b> |
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| <b>12:00 Noon- 1:30 PM</b> | <b>Public Relations Committee</b><br><b>Boy Scout Committee</b><br><b>Oratorical Contest &amp; Education</b><br><b>Leadership and Development</b><br><b>Jr. Shooting Sports Committee</b> | <b>David Hoyle</b><br><b>Cary McMasters</b><br><b>Frank Stancil</b><br><b>Mark Petersen</b><br><b>Bobby Richardson</b> | <b>Judicial</b><br><b>Salon AB</b><br><b>Salon D</b><br><b>Salon C</b><br><b>Salon E</b> |
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| <b>1:30 PM - 3:30 PM</b> | <b>Baseball Committee</b><br><b>Membership Post Activities</b><br><b>Veterans Employment &amp; Preference</b><br><b>Community Service</b><br><b>AL National Convention Corp of NC, Inc.</b><br><b>Legion Cruisers Committee</b> | <b>John Duvall</b><br><b>Rora Kellis</b><br><b>Archie Barrow</b><br><b>Glenn Houston</b><br><b>Jim Mayhew</b><br><b>Lee Johnson</b> | <b>Salon D</b><br><b>Salon AB</b><br><b>Salon E</b><br><b>Dogwood</b><br><b>Salon C</b><br><b>Judicial</b> |
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| <b>3:30 PM - 5:00 PM</b> | <b>Rehabilitation and Voluntary Services</b><br><b>Legion Riders Committee</b><br><b>Law &amp; Order Committee</b><br><b>Boys State Program</b><br><b>Drug and Alcohol Abuse</b><br><b>SAL Training</b> | <b>Queen Williams</b><br><b>Pam Meek</b><br><b>Larry Womack</b><br><b>Stephen Moore</b><br><b>Tony Sherrill</b><br><b>BJ Slater</b> | <b>Salon D</b><br><b>Salon E</b><br><b>Salon AB</b><br><b>Salon C</b><br><b>Judicial</b><br><b>Dogwood</b> |
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| <b>5:00 PM – 6:30 PM</b> | <b>Internal Affairs Commission</b><br><b>For District/Division Commanders to report</b> | <b>Devell Durham</b> | <b>Salon C</b> |
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| <b>6:00 PM – 7:00 PM</b> | <b>20 &amp; 4</b> | <b>Judicial</b> |
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**Saturday – February 17, 2024**

| <b>8:00 AM - 12:00 Noon</b> | <b>Registration</b>   |  | <b>Capital Registration</b>   |
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| <b>8:00 AM</b>              | <b>JOINT MEMORIAL SERVICE</b>   | <b>Monica Lockwood</b>   | <b>Salons C-E</b>   |
| <b>9:00 AM – 11:00 AM</b>   | <b>Internal Affairs Commission<br/>For Committees to Report<br/>Americanism Commission<br/>Children and Youth Commission<br/>Legislative Commission<br/>National Security Commission<br/>Veterans Affairs &amp; REHAB</b> | <b>Devell Durham<br/><br/>Tom Cerniglia<br/>Aleta Krauss<br/>Marty Bartlett<br/>Donna Ramsey<br/>Christopher Smith</b> | <b>Salon C-E<br/><br/>Sandalwood<br/>Salon A<br/>Salon B<br/>Judicial<br/>Boxwood</b> |
| <b>9:00 AM – 9:30 AM</b>    | <b>SAL DEC MEETING</b>  | <b>William Slater, Jr.<br/>Detachment Cmdr.</b>  | <b>Dogwood</b>  |
| <b>9:30 AM - 12:00 PM</b>   | <b>SONS OF THE AMERICAN LEGION<br/>CONFERENCE</b>   | <b>William Slater, Jr.<br/>Detachment Cmdr.</b>  | <b>Dogwood</b>  |
| <b>10:00 AM -10:30 AM</b>   | <b>Resolutions Committee</b>  | <b>Larry Cline</b>   | <b>Boardroom, if possible</b>   |
| <b>10:30 AM – 11:00 AM</b>  | <b>Finance Commission<br/>(Resolutions Only)</b>  | <b>Dale Todd</b>   | <b>Boardroom if possible</b>  |
| <b>11:00 AM – 12:00PM</b>   | <b>Division I Caucus<br/>Division II Caucus<br/>Division III Caucus<br/>Division IV Caucus<br/>Division V Caucus</b>  | <b>Jeremy Hetrick<br/>Dale Smith<br/>Jim Zajc<br/>Clif Kilby<br/>Wayne Mihelich</b>                                    | <b>Judicial<br/>Salon A<br/>Boxwood<br/>Salon B<br/>Sandalwood</b>                    |
| <b>1:00 PM - 4:30 PM</b>    | <b>DEPARTMENT EXECUTIVE<br/>COMMITTEE MEETING</b>   | <b>Tom Ehlers<br/>Department Cmdr.</b>   | <b>Salons C-E</b>   |